าสู้สานมาร์ ริสาสามรุราสา ିତା

PRAYER OF THE SEALED VAJRA KNOT

৩৩। । দ্বিমার্থীনমান্থ্র র্ক্রীমান্ বর্ণীনমান্ধ্য বার্মিম।

LA MA YI DAM LHA TSHOK GONG SU SOL

In the presence of the enlightened mind of all Lamas and Wisdom Deities,

DENG DIR TSÖN PAY DRUB PAY GÉ WA DANG

the efforts made in the present accumulation of virtue,

DÜ SUM SAK DANG YÖ PAY GÉ WA NAM

along with all the accumulated virtue of the three times,

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DOM TÉ LA MÉ JANG CHHUB CHHEN POR NGO

I dedicate to great supreme enlightenment.



DENG NAY JANG CHHUB NYING POR CHHIY KYI BAR

From now until enlightenment is attained,

ริญฺฆฺานละ ลู๊าทุฆฺณะ สูญฺนฺาม่รุ นารุะา

RIK ZANG LO SAL NGA GYAL MÉ PA DANG

may I be born in a noble family with a clear mind (intelligence), without arrogance,

NYING JÉ CHHÉ ZHING LA MA LA GÜ DEN

with great compassion, and with devotion to my Lama.

PAL DEN DOR JEI T'HEK LA NGEY NAY SHOK

May I always follow the glorious Vajrayana path.

WANG GIY MIN CHING DAM TSHIK DOM PAR DEN

May I be ripened with empowerment and hold the vows and samaya.



RIM NYIY LAM LA NYEN DRUB T'HAR CHHIN TÉ

Through the path of the two stages, may I perfectly complete the recitation and accomplishment.

KA WA MÉ PAR RIK DZIN GO P'HANG DRÖ

May I attain the state of a Vidyadhara without any difficulties.

<u> न्द्रिंशः सुनः ह्वयः महिरायने स</u>्वयाः द्युनः सुरः देवा

NGÖ DRUB NAM NYIY DÉ LAK DRUB GYUR CHIK

May I easily accomplish the two siddhis.



CHIR NANG GYU T'HRUL DRA WAY KHOR LOR DZOK

All appearance is perfected as the magical wisdom mandala.

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DRAK PA THAM CHAY JÖ DRAL NGAK KYI DRA

All sounds are the ineffable sound of mantra.



SEM KYI GYU WA RANG RIK DÜ MA JAY

All thoughts are uncompounded self-originating awareness.

नने केव लन् लहा का केन मा करें के सुर के म

DÉ CHHEN DU DRAL MÉ PA NGÖN GYUR SHOK

May I realize this great exaltation which is beyond coming and going.



NYAM CHHAK TOK DRIB MA PANG NAY SU DAK

All diminished and broken vows and all obscuring thoughts are naturally purified.

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CHHI NANG SANG WA YER MÉ TOK PAY KANG

The indivisible outer (universe), inner (sentient beings), and secret (mental activities) are fulfilled with realization.

GANG SHAR RANG DROL KÜN ZANG LONG YANG SU

In the vast openness of Kuntuzangpo, whatever arises is self-liberated.

NGEN SONG DONG TRUK SI ZHI NYAM GYUR CHIK

May all the lower realms be emptied and may samsara and enlightenment become even.

T'HIK LÉ CHHEN PO KU DANG ZHING KHAM DZOK

All wisdom bodies and purelands are perfectly contained in the Great Oneness.

DAM TSHIK CHHEN PO PANG LANG TSHEN MA DAK

All rejecting and accepting is completely purified in the Great Samaya.

KHYAB DAL CHHEN PO RÉ DOK DÜ PA DROL

The knot of hope and fear is liberated in the Great Pervasiveness.

DZOK PA CHHEN PO CHHÖ KU NGÖN GYUR SHOK

May I attain the Dharmakaya of Great Perfection.

GYÜ PA SUM GYI JIN LAB NYING LA ZHUK

May I receive in my heart the blessings of the three lineages.

GYU T'HRUL DRA WAY LAM SANG SEM LA DZOK The secret path of the magical wisdom net is perfected in the mind.

T'HRIN LAY NAM ZHI LHÜN GYIY DRUB PA YIY By spontaneously accomplishing the four activities,

ম্'মদ্বন'মন'মনি'নে<u>ছ</u>্রী'ন'স্ক্রম'নস'র্নি

MU T'HA MAY PAY DRO WA DRAL WAR SHOK

may all limitless sentient beings be liberated.



ZHI TRO TRUL PAY KHOR LÖ LUNG TÖN ZHING

May I always receive guidance from peaceful and wrathful wisdom incarnations.

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KHAN DRO NAM KYIY BU ZHIN KYONG WA DANG

May the wisdom Dakinis protect me as their child.



CHHÖ KYONG SUNG MAY BAR CHHAY KÜN SAL NAY

May the Dharmapalas dispel all obscurations.



YIY LA MÖN PA T'HA DAK DRUB GYUR CHIK

May all my aspirations be accomplished.



GYAL WAY TEN PA DAR ZHING GYAY PA DANG

May the teachings of the Buddha flourish.



TEN DZIN NAM KYI ZHÉ PAY DÖN KÜN DRUB

May all the wishes of the Holders of the Teachings be accomplished.



MA LÜ KYÉ GÜ GAL KYEN KÜN ZHI ZHING

May all the unfavorable circumstances of sentient beings be pacified,



P'HÜN TSHOK T'HA DAK YI ZHIN JOR GYUR CHIK

and may whatever beneficial circumstances they wish for be accomplished.

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This was written by Rigdzin Gyurmé Dorjé. (Translated by Ngodrub-la). Bero Jeydren Publications.