Aspiration Prayer to the Gradual Path of Vajrakilaya

Ho! I dedicate without concepts any mass of virtuous acts I’ve accumulated

In the past, present, and future within this highest, secret, sublime sacred circle

To great bliss, awakened mind’s expanse –

The accomplishment of Vajra Dagger of existence.

May the river of empowerment fully ripen my stream of being.

May the river of explanatory texts define the subject of meditation.

May the river of instructions bring me mastery in experiential cultivation.

May skillful conduct lead me to great enrichment on the path.
May the intent of unobstructed penetration bring me the confidence of empowerment.

May I accomplish the tantric vow of compassionate liberation.

May I reach the final result of blazing [wisdom’s] enlightened activity.

May compassion’s dagger strike the six types of beings’ domains.

May creation stage meditation purify attachment to ordinary appearances.

May the three seats fill with indestructible vajra wheels.

May existence’s contents and beings be fully established in wrathful wisdom.

May I use the material dagger to strike enemies and obstructors,

To draw them with immeasurable compassion’s hook, and to
MAY JYUNG TSHÉ T’HRÚ DRAL DREN JYOR WA YIY
Apply the finest [techniques] of [absorbing] life force, washing, liberation, and leading [to pure realms],

MA DAK ZhING CHŬ NAY NGEN GYUN CHAY SHOK
Thereby ending the ten impure domains’ evil existences.

JYANG SEM P’HUR BU YUM GYI KHA LA T’HEB
May my mind of awakening’s dagger strike the female consort’s space.

P’HO NYAY LAM LAY TSA LUNG T’HIK LEI DRÖ
On the messenger’s path, may the movement of channels, winds, and vital essence

P’HO MÉ DU TI BUB SU RAB CHING TÉ
Be bound without transference inside my central channel:

CHU DRUK GA WAI YÉ SHEY T’HAR SŎN SHOK
May I reach the limits of the sixteen joys’ wisdom.

RIK PAY P’HUR BU CHHŌ YING LHUM SU T’HEB
May the dagger of my awareness strike the basic space of phenomena’s womb.

NAY PA ZHI YI DOR JÉ P’HUR BU NYI
May I join Vajra Dagger as the abiding basis

DRŎ PA LAM GYI P’HUR BŬ TSHAM JYAR NAY
With Vajra Dagger as the traversed path,
DRUB PA DRAY BŪ P'HUR BUR NGŌN DZOK SHOK
That I gain manifest perfection as the accomplished result, Vajra Dagger.

NANG WAY NGO WO BENZAR KU MA RA
Appearances’ essence is Vajra Kumara.

TONG PAY RANG ZHIN DIPTA TSATRAY YING
Emptiness’ nature is Diptachakra’s basic space.

ZUNG JUK T'HUK JÉ TAK KHYAB T'HRIIN LAY KYI
May their integral union – eternal compassion’s pervasive activity –

DRO KHAM T'HIK LÉ CHIK TU DUM GYUR CHIK
Gather beings’ realms into a single vital sphere.