Lay Mön Ten Drel by Rigdzin Jigmé Lingpa

LAY MÖN TEN DREL PAK SAM JÖN SHING GI TENG DU
Upon the wish-fulfilling tree of good karma linked with prayers,

GYA GAR SHAR GYI MA JYA ZHÖN NU YANG P’HEB JYUNG
the youthful peacock of East India alights.

MA JYAI DUK KOR DAM PAI CHHÖ CHHYOK LA GYUR DANG
Turn your parasol tail towards the sacred teachings

ZHÖN PA NGA TSHÖ T’HAR PAI LAM NA ZHIK ZIN YONG
so we young ones can reach the path of liberation.

SÖ NAM CHYI KYI GYAL MÖ SHING TA LA P’HEB PAI
The chariot of the meritorious Queen of Spring has arrived.

LHO MÖN SHING LÖ TSHAL GYI KHU JYUK GI SUNG NYEN
The melodious voice of the cuckoo from the forest of Lho-mön

YA GI DRI ZAI BU MÖ LING BU LAY NYEN PA
with a song sweeter than the flute, up there with Gandharva’s daughter,

YAR SUM NAM DA SO WAI TEN DREL LA YAK JYUNG
an auspicious sign enlivening the three months of a good summer season.
DIR DÜ LAY MÔN T'HUN PAI DOR JÉ YI PUN DROK
Vajra brothers and sisters gathered here, with complimentary good karma and prayers,

NGA TSHÖ LA MA ZHUK PAI CHHÖ RA LA P'HEB DANG
please come to the sacred place of our guru.

MIN DROL DÜ TSI T'HUNG WAI GA TÖN KYI NGANG NAY
Through this festival of delight, drinking the nectar of initiations and teachings,

NYAM GA LU RU LEN PAI KHYAY CHHÖ SHIK YÔ DO
there is a special joyful experience song.

DÉ CHHEN P'HO GYUR MÉ PAI ZHUK DRAL GYI Ü NAY
In the center of the seated line of unchangeable great exaltation,

LHA DANG LA MAI ZHAL RAY MA GOM KYANG JAL JYUNG
we have seen the wisdom deity and our guru’s face, even without visualizing.

MA DANG KHAN DRÖ NYING T'HIK Ö SAL GYI T'HEK PAY
By the Clear Light Vehicle, heart drop of the wisdom mother and dakinis,

JA LÜ CHHÖ KUR DRUB PAI NGÖ DRUB CHIK ZHU-O
may we accomplish the siddhi of the dharmakaya rainbow body.