KUN KHYAB DÖ MAY YÉ SHEY CHHIÖ KYI KU
All-pervasive primordial wisdom dharmakaya;

LHUN DRUB NANG ZHIR DZOK PA LONG KÚ TSAL
Perfection of the four visions of spontaneous presence, manifestation of the sambhogakaya;

GANG DUL CHIR YANG CHHAR WA TRUL PAY GAR
You perform the dance of the nirmanakaya, appearing in all different ways to tame beings;

TÖN DZAY RIK DZIN KYEY CHHOK NGO TSHHAR MAY
Awareness holder, you are a most wondrous wisdom being.

SANG GYAY NYIY PAY DUNG TSHOB RIK PA DZIN
Holder of the wisdom lineage, embodiment of Buddha Padmasambhava;

TER CHHEN DÜ JOM DRO DUL GAR GYI ROL
Display of the great treasure revealer Terchen Dudjom Dro dul;

SANG GYAY PEMA ZHAY PA GANG NYI KYI
Sangye Pema Zhepa, may your three secrets radiate

SANG SUM P‘HEN DEI Ô TONG CHHOK GYAR TRO
A thousand light rays of benefit and happiness in all directions.

JI SI DUL JAY DRO KHAM MA TONG BAR
Dro dul Rigdzin Thinley Drupay De,
Please remain firm, immutable, and indestructible,

And rain down the nectar of profound holy dharma

Until all the realms of untamed sentient beings are emptied.

Through the blessings of all the buddhas and bodhisattvas,

And by the power of truth of our pure faith and samaya,

May you remain the lord protector of teachings and beings,

And may you perfect the enlightened activity of effortlessly accomplishing the two purposes.

This prayer, for the auspicious interdependent circumstances for the increase of Dudjom Yangsi Sangye Pema Zhepa's enlightened activity in service of the teachings and beings, was written by Dodrub Rinpoche at Chöten Gonpa in the hidden land of Sikkim during the waning moon of the 10th Tibetan month in 2015.

May it come true!


1 Accomplishing the Dharmakaya for oneself, and the Form Kayas to guide other beings.