A Prayer for Calling the Guru from Afar

RANG NANG OK MIN YING NAY
Dharmakaya guru beyond elaboration

TRÖ DRAL CHHÖ KÜ LA MA
within self-appearing Akanishta, the pure realm above all,

DÜ JOM LING PA KHYEN NO
Dudjom Lingpa, please, consider me

TA WA KA DAK LONG DU
and help me ripen the sacred sphere of dharmakaya

T'HİK LÉ CHHÖ KUR MIN DZÖ
in the expanse of the primordially pure view.

RANG ZHIN SAL WAY ZHING NAY
Sambhogakaya guru spontaneously present
within the buddhafields of natural wakefulness,

Yeshe Dorje, please, consider me

and help me bind the karmic winds in the central wisdom channel

in the luminosity of meditation.

Nirmanakaya guru perfect with the major and minor marks

within the expanse of boundless compassion,

Pema Shepa, please, consider me

and help me release the knots in my wisdom channels
TSA DÜ CHHING WA T'HROL CHIK
through conduct that transcends accepting and rejecting.

RANG RIK DÖN GYI LA MAR
I respectfully pray to the ultimate guru,

KU SUM YER MÉ NGANG NAY
self-cognizing awareness,

GÜ PAY SOL WA DEB SO
within the indivisible three kayas.

WANG ZHI JIN LAB DÜ TSI
May my mind ripen and become liberated

DAK GYÜ MIN DROL DZÖ CHIK
through the blessed nectar of the four empowerments!

Many years ago, Sangye Gyalmo requested me for such a supplication. I, however, felt it unnecessary at the time and left it. She persisted and so as not to refuse her earnest requests, I reflected on the teaching that the common and uncommon spiritual
accomplishments result from supplicating the guru as inseparable from one's own mind – the indivisible three kayas – and wrote this on New Year's Day, the Year of the Metal Ox. (Feb 12, 2021).

Dudjom Tulku, Pema Shepa

Translation by Christina Monson with Venerable Sean Price