THE PRAYER TO SATISFY THE LONGING FOR THE UNOBSERVED MANIFESTATION OF THE COMPASSIONATE ROOT GURU

NAMO GURU CHHÖ KÖ DÖ MAY SANG GYAY ZHI LA DZOK
I prostrate to my wisdom teacher. Primordial Dharmakaya Buddha,
perfect within the basis,

LHÜN DRUB LONG KÜ TSAL LAY PAY MA ZHAY
Display of the self-accomplished Sambhogakaya, Blossoming Lotus,

GANG DUL TRUL PAY ROL GAR RIK PA DZIN
Awareness holder, tamer of beings through the dance of Nirmanakaya,

DI CHHIR DRAL MÉ JEY ZUNG JIN GYIY LOB
Please bless me to be inseparable from you in this life and the next.

T'HIRA RAK LAY LUNG GYU WA KÜN DRAL WA
Completely purified of the movement of gross and subtle karmic energy

NAM KÜN CHHOK DEN DÉ WA CHHEN PÖ KHAM
Holder of the always flawless nature of exaltation

Prayers for the Swift Rebirth of Dudjom Sangye Pema Shepa
P'HO MÉ TAK PA DAM PAY KU CHHOK LA
Who attained the transformationless supreme body

SHEK JÖN ZHUK PAY KÜN TOK MI NGA WAY
With no conception of coming, going or staying

KHOR DAY YER MÉ DAK PA NYIY DEN T'HUK
Your wisdom mind is the holder of the two qualities of purity,
the non-duality of samsara and nirvana

GONG YUL TSHEN MAY DUL JA NAM DAK PA
Purified of consideration of the reality of sentient beings, the object of subduing

GYA CHHAY CHHOK LHUNG PANG PAY ZHING KHAM SU
In the directionless, expansive pureland

CHIR MI GONG PAY YING SU TAK ZHUK KYANG
Even though always abiding in the stainless spaciousness of no thought

TSHUR T'HONG JI PA SHÉ MA JÉ WA NAM
From the one-sided childish vision of our unblossomed strength

NAY TSHUL YÉ DAK KÜN TU ZANG PŌ ZHAL
The beginningless, unconditioned natural state, the face of Samantabhadra
JAL WAY KAL WAY PH'ONG TÉ RING ZHIK NAY
Is unseen for so long through lack of good fortune

NANG TSHUL T'HRUL PAY DRONG DU KHYAM DIR GONG
Please watch over us who are wandering in the phenomena of the conditioned state of the city of delusion

JI TAR SHEL GYI MÉ LONG TSANG MAY NGOK
Just as the face of a clear crystal mirror

DI ZHEY TSHÓN PA MÉ ZHIN DANG PAY TSAL
Cannot itself be characterized as this or that

ZUK DANG KHA DOK YIB LA SOK PA YI
Yet any forms, colors, shapes, and so on

NAM PA GANG YANG T'HOK MÉ CHHAR WA TAR
Can arise with unobstructed clarity

DAK CHAK DAY SUM LHA YI DZING RING DU
In the god realm pristine sky-lakes of our faith

CHHOK GI TRUL KU NYI MA ZHÖN NÜ PAL
May your Supreme, glorious, youthful sun emanation’s reflection

Prayers for the Swift Rebirth of Dudjom Sangye Pema Shepa
Unceasingly arise as we pray

May the mandala of the holder of the noble marks and signs appearance

Here in this great expanse of whatever exists

Though all inexpressible value is gathered

It cannot be compared even to the name

Of the precious renouned Triple Gems, as Buddha said

So, wherever these holy beings dwell

The holders of the lineage of the Triple Gems
ZHING DIR ZIK PA NAM YANG MI YOL WAR
Never turning away from care for this world

NGEY PA NGA DEN NGO WOR TSHO ZHEY SHOK
May they live long in the essence of the five certainties

KHYAY PAR CHHOK GI TRUL KÜ SANG WA SUM
Especially the body, speech, and mind, quality and activity of your sublime emanations

YÖN TEN T'HRIN LAY MI ZAY GYEN KHOR NGAY
May these inexhaustible five ornaments of the mandala radiate light

NANG WAY Ö BAR T'HEK CHHOK PEMÖ TSHUL
And the supreme vehicle of the lotus land

CHHOK DÜ KÜN TU NYAM PA MÉ GYAY SHOK
Always pervade unfadingly throughout time and direction

GANG DU GYU T'HRUL ZHI CHHAK NAM PAY GAR
Wherever the desirable, tranquil and terrifying, wrathful gestures of the magic dance

GANG ZHIK NANG YANG GANG DUL DER TÖN GYI
Whatever the various aspects that appear, they are only the reflection of the subduing of sentient beings
The unobstructed display of the quality of unconditioned compassion

Whose essence is one with all Buddhas

The glorious Buddha Padmasambhava’s teachings

The inconceivable great light of the Great Perfection

Which dwells within the natural mind of all sentient beings pervasive as the sky

May it spontaneously flourish

This was written by myself, Thinley Norbu, while doing Vajrasattva sadhana, (gong dzog), and the Seven Line Prayer Guru Yoga. As I Prayed, may all unobstructed blessings be received.  (The first verse was modified for temporary use by Lama Sonam.)
KYÉ MA KYÉ HŪ
Alack! Alas!

NYING Ü ZANG DOK PAL RI P'HO DRANG GI Ü SU
From the palace of the Copper Colored Mountain in the heart,

P'HA CHIK PEMA JUNG NAY YAB YUM Dé KHYEN NO
Padmakara and consort, please know us!

SŌ ZAY LAY NGEN DRAK PÖ LUNG SHUK KYIY KHYER TÉ
Our merit is finished; the gale of bad karma has swept us away.

GŌN MÉ NYAM T'HAK GYUR PAY LOB BANG LA ZIK DANG
Look at us wretched disciples bereft of protector!

CHI WO Dé CHHEN KHOR LÖ TSUK GYEN DU ZHUK PAY
Traktung Dudjom Lingpa and disciples, the crown jewels

T'HRAK T'HUNG DÜ JOM LING PA YAB SAY Dé KHYEN NO
In the crown chakra of great bliss, please know us!
Our refuge, who was like the heart in our chest, has left us.

Look at us, who’ve lost our hope for this life and the next!

The marvelous features of the sole refuge Pema Shepa

Have now passed beyond the range of our vision.

No longer do we have the fortune to hear his sweet voice.

Though we have our five senses, they have lost any purpose.

We barbaric beings of degenerate times, our hearts hardened,

Are clouded inside and out by the stains, misconception and faithlessness,
CHÖ NGEN BU TSHA JAM PAY P'HA MA YIY KYONG TAR
But like ill-behaved children whose parents care for them with love,

T'HUK JEY TER CHHEN KHYÉ LA MI RÉ NI KA MÉ
We’ve no choice but to place our hopes in you, great trove of compassion.

KA DAK CHHÖ KŪ LONG NAY GAK MÉ KYI ZUK KUR
From the expanse of the alpha-pure dharma-kaya,

SEM KYI KAY CHIK CHIK LA ZHIR ZHENG SU DZAY NAY
May you arise in an instant of mind as an unceasing form kaya

MA LŪ DRO WAY KHAM NAM MIN DROL DU DZAY PAY
And return without delay as a new dawning emanated sun

TRUL PAY NYI ZHŌN SAR PA T'HOK MÉ DU JÖN SHOK
To ripen and liberate sentient beings of all kinds.

É KA DZA TI LA SOK DAM DEN GYI SUNG MA
O Ekajati and other oath-bound protectors,

DA NI LÉ LO TANG NYOM CHUNG ZAY KYANG MÉ PAR
Without even the slightest laziness or indifference,
It is incomprehensible that Pema Shepa, the incarnation of the incomparable protector of beings and teachings Kyabje Dudjom Rinpoche, could have passed away. Though young, he had brought immeasurable benefit to beings and the teachings in Tibet, India, Nepal, and Bhutan. He followed Chatral Sangye Dorje, a dzogchen yogi in degenerate times, and others as his gurus, sustained the teachings of the essential ultimate lineage properly, and he was certain to become a great guide upholding Tibetan Buddhism, the tradition of luminous Dzogchen, and the Dudjom Tersar in particular. But the times are degenerate and we students have little merit, so it is as if a vase of vaidurya crystal has slipped from our fingers. But the bodhisattvas’ compassion never fails to come on time, so it is crucial for all of us to fervently pray that an undisputed reincarnation will come, like a bird alighting from the sky.
I wrote this supplication on the fervent request of Namkha Rinpoche from Switzerland and also as a supplication from my own one-pointed faith and wish.

Karmapa Ogyen Trinley Dorje

19 February 2022

Translated by Khenpo David Karma Choephel.
The Thundering Drumbeat Invoking Wisdom Mind

A Prayer for the Swift Rebirth of Dudjom Sangye Pema Shepa Rinpoche

You who abide unwaveringly in front of those with faith,

And whose compassion reaches us even more swiftly than lightning,

Lake-Born Buddha, awareness holders, and hosts of deities,

I call out to you in despair – please look upon me for a brief moment.

Dudjom incarnations, treasures of the light of the Buddhas

Who banish the black darkness of ignorance

Prayers for the Swift Rebirth of Dudjom Sangye Pema Shepa

13
SANG CHHEN NYING MAY LEK SHAY PAY MAY DAB
And make the Lotus petals of the Great Secret Nyingma Teachings

CHHOK GYAR ZHAY PAR DZAY LA SOL WA DEB
Blossom in every direction, to you I pray.

SHAY DRUB NAL MA MÉ LONG DANG MAY NGÖ
Your authentic study and practice was the face of the clear mirror

NYAM TOK LHA TSHOK NANG NYEN RAB TRA WAY
In which the vivid reflection of the hosts of deities of your experience and realization appeared.

CHHOK GI TRUL KU NA TSHÖ MA MIN PAR
Supreme Nirmanakaya Emanation, you suddenly passed into parinirvana

LO BUR ZHI WAR ZHOL DI CHI YI TSHUL
Before you had even reached maturity – what is this display?

KYÉ MA KYI HÜ DÖN T'HÜN DUL JAY TSHOK
Alas! Alack! How the assemblies of your genuine disciples cry out,

CHHOK LÉ DRÖN PO JI ZHIN O DÖ BÖ
Like travelers who have lost their way!
Now none of us can see the activity of your wisdom form,

And we are bereft of the good fortune to be able to hear your wisdom speech.

May the sun of your unmistaken emanation,

Led by the green wind-horse of your compassionate vow,

Shine upon the eastern mountain peak of your fortunate disciples,

Blazing with light and brilliantly clear.

This was written by Sakya Trichen Ngawang Kunga at the request primarily of His mother, and of all of his retinue and followers together, which was conveyed by Tulku Pema Wangyal Rinpoche. May it be meaningful.
PRAYER FOR THE SWIFT REBIRTH OF
DUDJOM YANGSI SANGYE PEMA SHEPA RINPOCHE

By Dzongsar Khyentse Rinpoche

敦珠法王迅速转世祈请文
宗萨蒋扬钦哲仁波切撰

恰達扣略 袈波 袈度桑，遍主壇城依怙普賢王
KHYAB DAK KHOR LÖ GÖN PO KÜN TU ZANG
Kuntuzangpo, omnipresent lord of the mandala

嘉瓦 袈督 喇嘛 托稱雜，諸佛總集上師顱鬘力
GYAL WA KÜN DÜ LA MA T'HÖ T'HRENG TSAL
Lama Thodtrengtsal, embodiment of all the Buddhas,

夕習 吉札 耶謝 多傑拉，離有寂畏智慧金剛尊
SI ZHI JIK DRAL YÉ SHEY DOR JÉ LA
Fearless Wisdom Vajra, beyond samsara and nirvana,

董旭則計 古貝 梭哇迭，我今志心專一敬祈請
DUNG SHUK TSÉ CHIK GÚ PAY SOL WA DEB
To you I pray with single pointed longing and devotion:

阿雅 林內 哀美 達拉貢，自妙拂洲垂念無怙我
NGA YAB LING NAY GÖN MÉ DAK LA GONG
Please grant your awakened mind’s attention from your pure land of Ngayab Ling.

1 顱鬘力：蓮師。
2 離畏智慧金剛：第二世敦珠法王。
Sang Gyay Nyiy Pa Pema Ka Ra Yi
The dance of the second Buddha, Padmakara

Graced this world for but a short time in its amazing display,

Before being reabsorbed so quickly into the basic space source of all emanation.

This is because the merit of us sentient beings is lacking.

Nonetheless, please arise again as the lord protector and friend of beings

who have wandered astray down the wrong path and in detours,

Prayers for the Swift Rebirth of Dudjom Sangye Pema Shepa
The sudden dissolution of the enlightened mind of the supreme emanation Dudjom Yangsi Rinpoche for the benefit of beings in other realms is a great loss to both Buddhadharma as a whole and to its individual traditions. With immense sorrow, Thubten Chokyi Gyato, also known as Tsangpa Lhayi Metok, an ordinary disciple who has taken the profound treasures of Dudjom Lingpa to heart, wrote these words on the eighteen day of the twelfth month of the Iron Ox year, in response to the requests made by Spiti Tulku and other dharma friends.

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Prayers for the Swift Rebirth of Dudjom Sangye Pema Shepa

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4 前後二宗師：敦珠林巴、第二世敦珠法王
OM  DRUB PAR GYUR CHIK
嗡主巴纠记
嗡願事皆成
Om May this prayer come to fruition!

T'HUB TEN CHI DANG JÉ DRAK NGA GYUR SOL
突滇基黨解札阿究梭
佛教總與支前譯傳承
The teachings of the Buddha in general, the Early Translation School in particular,

YANG GÔ DÜ JOM ZAB TER RING LUK TÉ
央過度炯薩跌令路爹
最勝敦珠傳承伏藏法
And especially the tradition of the Profound Treasures of Dudjom,

DRI DRAL CHHU KYEY KYONG WAY KA DRIN CHEN
吉札秋界炯為嘎珍堅
無垢蓮花護佑大恩者
Are like a stainless lotus nurtured by the sun of your kindness.
To you, sole heir of Guru Rinpoche, Pema Shepa, I bow.

The magnificence of your three secrets is like the brilliant radiance of thousands of rays of sunlight,

But the strength of our merit was lacking,

And so your wisdom activity dissolved back into stainless space.

This is a tragedy that none of us can bear.
Now we are shrouded in the coarse and thick darkness of the five degenerations,

And the moon-like face of our supreme refuge, white as a conch shell, is hidden by clouds.

We, your disciples, are in a pitiful situation with no one to lead us.

Please never forget us, and always care for us with your great compassion.

Although the innate nature of the great ultimate Dharmakaya
སྐོ་ཚེ་མ་རྟོལ་བཞུགས་མི་མའི་ཆོས་ཀྱི་སྟོང་ལགས་ཀྱང་།

Is empty of all phenomena with characteristics such as departing and remaining,

ཀུན་རྫོབ་སྣང་ཆའི་འགྲོ་ལ་ཉེར་དགོངས་ཏེ།

We pray that you continue to look upon us relative appearing beings,

སླར་ཡང་གཟུགས་སྐུའི་ཟླ་གཞོན་འཆར་བར་སྨོན།

And that the moon of your youthful form will shine upon us again.

གང་གི་འགྲོ་ལ་བརྩེ་བའི་ཐུགས་བསྐྱེད་དང་།

Through the power of your loving compassion for beings

བསླུ་མེད་རྩ་བརྒྱུད་བླ་མའི་བྱིན་སྟོབས་ལས།

And the blessings of the deceitless root and lineage lamas,

Prayers for the Swift Rebirth of Dudjom Sangye Pema Shepa
We, your disciples, make this heartfelt prayer –

May the Nirmanakaya emanation of the supreme lama swiftly appear again!

This prayer for the swift rebirth of the Lord of All Buddha Families, the Protector of the Crown Chakra, the third incarnation of His Holiness Dudjom Rinpoche, was written by his humble student Jampal Yeshe Dorje in response to the request made by the supreme Lama Yeshe Zangpo Rinpoche and Khandro Pema Chodron together on behalf of the entire Samye Memorial Monastery community.
AN ASPIRATION FOR THE SWIFT RETURN OF DUDJOM RINPOCHE III
SANGYE PEMA SHEPA RINPOCHE

by Tulku Teglo Rinpoche

KAL MANG GONG NAY TSHOK NYI RAB DZOK SHING
Over many past eons, peerless lord of the great secret doctrine in this world,

SI SUM DRO WA DROL WAR DAM CHAY PAY
you fully perfected the accumulations of merit and wisdom

ZHING DIR SANG CHHEN TEN PAY DAK PO CHHOK
and promised to liberate all beings throughout the three realms –,

SANG GYAY PAY MA ZHAY PAR SOL WA DEB
Sangyé Pema Shepa – please hear our prayer!

KHYÉ KU NYI ZHÖN LO BUR NUB GYUR NAY
Since the sudden setting of the youthful sun of your precious body,

DRÖ KUN MUN PAY LING DU CHHEN PAY TSHÉ
beings of this world are wandering, lost in darkness,

MIK NAY CHHI MA CHHAR ZHIN BAB PA DI
their tears falling down as great torrents of rain.

Prayers for the Swift Rebirth of Dudjom Sangye Pema Shepa 25
Does this sight not break your heart, great treasure of compassion?

Although the mandala of your form body reabsorbed into the ultimate expanse,

according to your previous aspirations born of compassion,

please ensure that the wish-fulfilling jewel of your next supreme undeluded manifestation returns to us swiftly, without the slightest delay!

Three Jewels, Three Roots, peaceful and wrathful wisdom deities,

infinite buddhas throughout all time and space,

dakas and dakinis of the three places, and Dharma protectors –
SOL DEB NYING NAY BÖ DO MA YEL GONG
we beseech you with this prayer from the depths of our hearts!

This prayer for the Dudjom reincarnation Sangye Pema Shepa to swiftly return to guide the infinite disciples who are destined to be benefited by him was requested by the Düdjom Labrang, and so as not to refuse them, Pema Thekchok Tenpa’i Gyaltsen wrote this on the 24th day of the 12th month in the Tibetan Iron Ox year.
PRAYER FOR THE SWIFT REBIRTH OF
HIS HOLINESS DUDJOM SANGYE PEMA SHEPA RINPOCHE

Om Swasti! Infinite three roots, buddhas, and bodhisattvas, pay us heed!

We supplicate you with fervent devotion.

Please swiftly reveal a supreme nirmanakaya emanation

Of Dudjom Sangye Pema Shepa!

By Kyabje Pema Riktsal Rinpoche.

Translated by Heidi Nevin.
PRAYER FOR THE SWIFT REBIRTH
OF DUDjom SANGYE PEMa SHEPA RINPOCHE

By Khenpo Yeshe Sangpo Rinpoche

Sang Gyay Kun Ngö Pema T’hö T’hreng Tsal
Sang Gyay Kün Ngö Pema T’hö T’hreng Tsal
Embodiment of all Buddhas, Pema T’hö T’hreng Tsal,

Gang Dul Tshen Per Zhay Pa Dro Dul Gyì
Gang Dul Tshen Per Zhay Pa Dro Dul Gyì
Tamer of beings blossoming with the marks and signs of Buddhahood,

Trul Pay Rik Dzìn Gyal Kun T’hrin Lay Pal
Trul Pay Rik Dzìn Gyal Kun T’hrin Lay Pal
Nirmanakaya vidyadhara accomplishing the glorious wisdom activity of all Buddhas,

Drub Pay Dé Pön Chhok La Sol Wa Deb
Drub Pay Dé Pön Chhok La Sol Wa Deb
To you, supreme guide of beings, I pray.

Prayers for the Swift Rebirth of Dudjom Sangye Pema Shepa
Please hold me with your compassion and remain inseparable from me in this life, the bardo, and my future lives –

May I become awakened in the expanse of timeless awareness!

This grief-stricken lament welled forth spontaneously and was written down by the one who merely holds the name of one of His disciples, the ragged practitioner who sits at the end of the row, Yeshe Sangpo.