The Prayer to Satisfy the Longing for the Unobstructed Manifestation of the Compassionate Root Guru

NAMO GURU CHHÖ KÜ DÖ MAY SANG GYAY ZHI LA DZOK
I prostrate to my wisdom teacher. Primordial Dharmakaya Buddha, perfect within the basis,

LHÜN DRUB LONG KÜ TSAL LAY PAY MA ZHAY
Display of the self-accomplished Sambhogakaya, Blossoming Lotus,

GANG DUL TRUL PAY ROL GAR RIK PA DZIN
Awareness holder, tamer of beings through the dance of Nirmanakaya,

DI CHHIR DRAL MÉ JEY ZUNG JIN GYIY LOB
Please bless me to be inseparable from you in this life and the next.

T'HRA RAK LAY LUNG GYU WA KÜN DRAL WA
Completely purified of the movement of gross and subtle karmic energy

NAM KÜN CHHOK DEN DÉ WA CHHEN PÖ KHAM
Holder of the always flawless nature of exaltation

Prayer for the Swift Rebirth of Dudjom Sangye Pema Shepa
འཕོ་མེད་རྟག་པ་དམ་པའི་སྐུ་མཆོག་ལ།
P'HO MÉ TAK PA DAM PAY KU CHHOK LA
Who attained the transformationless supreme body

གཤེགས་བྱོན་བཞུགས་པའི་ཀུན་རྟོག་མི་མངའ་བས།
SHEK JÖN ZHUK PAY KÜN TOK MI NGA WAY
With no conception of coming, going or staying

ཁོར་འདས་དབྱེར་མེད་དག་པ་གཉིས་ལྡན་ཐུགས།
KHOR DAY YER MÉ DAK PA NYIY DEN T'HUK
Your wisdom mind is the holder of the two qualities of purity,
the non-duality of samsara and nirvana

གོངས་ཡུལ་མཚན་མའི་གདུལ་བྱ་རྣམ་དག་པ།
GONG YUL TSHEN MAY DUL JA NAM DAK PA
Purified of consideration of the reality of sentient beings, the object of subduing

གྱ་ཆད་ཕྱོགས་ལྷུང་སྤངས་པའི་ཞིང་ཁམས་སུ།
GYA CHHAY CHHOK LHUNG PANG PAY ZHING KHAM SU
In the directionless, expansive pureland

ཆུར་མཐོང་བྱིས་པ་ཤེད་མ་བྱེ་བ་རྣམས།
TSHUR T'HONG JI PA SHÉ MA JÉ WA NAM
From the one-sided childish vision of our unblossomed strength

གནས་ཚུལ་ཡེ་དག་ཀུན་ཏུ་བཟང་པོའི་ཞལ།
NAY TSHUL YÉ DAK KÜN TU ZANG PÖ ZHAL
The beginningless, unconditioned natural state, the face of Samantabhadra

Prayer for the Swift Rebirth of Dudjom Sangye Pema Shepa
JAL WAY KAL WAY P'HONG TÉ RING ZHIK NAY
Is unseen for so long through lack of good fortune

NANG TSHUL T'HRUL PAY DRONG DU KHYAM DIR GONG
Please watch over us who are wandering in the phenomena of the conditioned state of the city of delusion

JI TAR SHEL GYI MÉ LONG TSANG MAY NGOK
Just as the face of a clear crystal mirror

DI ZHEY TSHÓN PA MÉ ZHIN DANG PAY TSAL
Cannot itself be characterized as this or that

ZUK DANG KHA DOK YIB LA SOK PA YI
Yet any forms, colors, shapes, and so on

NAM PA GANG YANG T'HOK MÉ CHHAR WA TAR
Can arise with unobstructed clarity

DAK CHAK DAY SUM LHA YI DZING RING DU
In the god realm pristine sky-lakes of our faith

CHHOK GI TRUL KU NYI MA ZHÖN NÜ PAL
May your Supreme, glorious, youthful sun emanation’s reflection
TAK TU CHHAR WAY SOL WA DEB LAK NA
Unceasingly arise as we pray

TSHEN PEY KYIL KHOR NGÖN DU NANG WAR DZÖ
May the mandala of the holder of the noble marks and signs appearance

GYA CHHEN SI PA DI NA SI PAY NGÖ
Here in this great expanse of whatever exists

RIN T'HANG JÖ LA T'HREL WA KÜN PUNG KYANG
Though all inexpressible value is gathered

RIN CHHEN SUM ZHEY DRAK PAY TSHEN TSAM GYI
It cannot be compared even to the name

RIN T'HANG JÖ LA DRÜN PA MIN SUNG NA
Of the precious renouned Triple Gems, as Buddha said

DÉ CHHIR DÉ YI RING LUK DZIN JÉ PA
So, wherever these holy beings dwell

DAM PAY KYEY BU GANG NA SU ZHUK NAM
The holders of the lineage of the Triple Gems
Never turning away from care for this world

May they live long in the essence of the five certainties

Especially the body, speech, and mind, quality and activity of your sublime emanations

May these inexhaustible five ornaments of the mandala radiate light

And the supreme vehicle of the lotus land

Always pervade unfadingly throughout time and direction

Wherever the desirable, tranquil and terrifying, wrathful gestures of the magic dance

Whatever the various aspects that appear, they are only the reflection of the subduing of sentient beings

Prayer for the Swift Rebirth of Dudjom Sangye Pema Shepa
The unobstructed display of the quality of unconditioned compassion

Whose essence is one with all Buddhas

The glorious Buddha Padmasambhava’s teachings

The inconceivable great light of the Great Perfection

Which dwells within the natural mind of all sentient beings pervasive as the sky

May it spontaneously flourish

This was written by myself, Thinley Norbu, while doing Vajrasattva sadhana, (gong dzog), and the Seven Line Prayer Guru Yoga. As I Prayed, may all unobstructed blessings be received. (The first verse was modified for temporary use by Lama Sonam.)